

PATENT

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE
AMENDMENT TRANSMITTAL LETTER**

I hereby certify that this correspondence is being deposited with the U.S. Postal Service as first class mail in an envelope addressed to Commissioner of Patents and Trademarks, Washington, D.C. 20231 on February 24, 2003.


Debbie Prout

Applicant : Karl-Willie Hoel
Application No. : 10/089,751
Filed : April 1, 2002
Title : SUBSEA LUBRICATOR DEVICE AND METHODS OF CIRCULATING
FLUIDS IN A SUBSEA LUBRICATOR
Grp./Div. : 3673
Examiner : N/A
Docket No. : 48046/DBP/T164

Assistant Commissioner for Patents
Washington, D.C. 20231

Post Office Box 7068
Pasadena, CA 91109-7068
February 24, 2003

Enclosed is an amendment to the above-identified application.

| CLAIMS AS AMENDED | | | | | | |
|---|---|-------------------------------|---------------------------|----------------------|----------------------|-------|
| | Claims Remaining After Amendment | Highest Number Paid For | Number Extra Claims | Small Entity Rate | Large Entity Rate | FEE |
| Total Claims Fee | 28 | * 26+3 | 0 | 0 x \$9.00 | 0 x \$18.00 | 0 |
| Independent Claims | 8 | ** 3 | 5 | 0 x \$42.00 | 5 x \$84.00 | 420 |
| Multiple Dependent Claims *** | | | | \$140.00 | \$280.00 | () |
| TOTAL FILING FEE | | | | | | \$420 |
| NO ADDITIONAL FEE REQUIRED **** | IF NO FEE REQUIRED, INSERT "0" | | | | | |
| LIST INDEPENDENT CLAIMS: 27,42,49,50,51,52,53,54 | | | | | | |
| * IF HIGHEST NUMBER PREVIOUSLY PAID FOR IS 20 OR LESS, WRITE "20" IN COLUMN 3 ** IF HIGHEST NUMBER PREVIOUSLY PAID FOR IS 3 OR LESS, WRITE "3" IN COLUMN 3 *** PAY THIS FEE ONLY WHEN MULTIPLE DEPENDENT CLAIMS ARE ADDED FOR THE FIRST TIME **** IF NO FEE REQUIRED, ADDRESS ENVELOPE TO "BOX NON-FEE AMENDMENTS" | | | | | | |

☒ Attached is our check for \$420 to pay the fees calculated above.
☐ A Petition for Extension of Time and the required fee are enclosed.

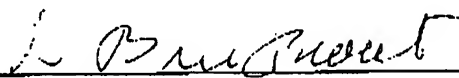
Amendment Transmittal Letter
Application No. 10/089,751

X Other enclosures: Transmittal of Drawings (18 sheets)

The Commissioner is hereby authorized to charge any fees under 37 CFR 1.16 and 1.17 which may be required by or to give effect to this paper to Deposit Account No. 03-1728. Please show our docket number with any charge or credit to our Deposit Account. A copy of this letter is enclosed.

Respectfully submitted,

CHRISTIE, PARKER & HALE, LLP


By 
D. Bruce Prout
Reg. No. 20,958
626/795-9900

DBP/djp
DJP PAS400347 1--2/24/05 8:42 AM

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TRANSMITTAL OF DRAWINGS

Assistant Commissioner for Patents
Washington, D.C. 20231

Post Office Box 7068
Pasadena, CA 91109-7068
Date: Feb 24, 2003

Commissioner:

Enclosed herewith is a red-lined drawing of Fig. 1 indicating the addition of reference number 10.

Also enclosed are eighteen (18) sheets of ^{formal} drawings for this application, with the inclusion of the correction to Fig. 1. They are submitted as formal drawings to replace the corresponding informal drawings as originally filed.

Respectfully submitted,

CHRISTIE, PARKER & HALE, LLP

By D. Bruce Prout

D. Bruce Prout
Reg. No. 20,958
626/795-9900

DBP/djp
Enclosure

U.S. PATENT & TRADEMARK OFFICE 2/21/03 4:05 PM